

**GARRARD COUNTY FISCAL COURT  
REGULAR MEETING  
HON. CHRISTOPHER T. ELLEMAN PRESIDING  
JUNE 8, 2026 @ 6:00 PM  
15 PUBLIC SQUARE, LANCASTER, KY 40444**

The meeting was called to order by Judge/Executive Chris Elleman.

Opening prayer by J.T. Prewitt.

Opening Pledge of Allegiance led by Willie Skeens.

**MAGISTRATES PRESENT:** Glendan Barker, Bobby Preston, Wayne Day, Chris Butner and Chris Davis

**IN RE: PUBLIC COMMENTS**

None.

**IN RE: OLD BUSINESS**

A Project Status Report from Spectrum on the Garrard County Broadband Expansion was given to the Magistrates. As of May 2026, the project is 70.03% complete.

A FEMA information packet regarding damage relating to Logan Hubble Park was given to the Magistrates.

Judge/Executive Elleman and Treasurer Seagraves have transferred \$12,000 from the General Fund to start the new EMS Grants bank account.

The floors have been waxed and cleaned following the election.

Judge/Executive Elleman would like a motion to close the two CSEPP bank accounts at First Southern National Bank since the program has ended. A motion was made to allow by Magistrate Davis and seconded by Magistrate Day. All in favor.

A meeting took place with Hornback Construction on Friday to sign the bridge contract for the Old Railroad Grade Road bridge.

**IN RE: PLATS**

None.

**IN RE: APPROVE COURT MINUTES**

May 26, 2026, minutes were presented. A motion was made to approve by Magistrate Preston and seconded by Magistrate Barker. All in favor.

**IN RE: APPROVE TRANSFERS**

<u>From:</u>		<u>To:</u>
Road Fund 02-4909 Transfer Out	\$112,500.00	General Fund 01-4910 Transfer In
CSEPP Fund 80-4909 Transfer Out	\$70.13	General Fund 01-4910 Transfer In
CSEPP Fund 80-4909 CSEPP Fund	\$92,168.74	General Fund 01-4910 Transfer In
General Fund 01-5001-348-0 Program Support	\$390.76	General Fund 01-5001-445-0 Office Supplies
General Fund 01-5001-348-0 Program Support	\$184.29	General Fund 01-5001-543-0 License (Emails)
General Fund 01-5010-307-0 Co Clerk Audit	\$24.64	General Fund 01-5010-445-0 Co Clerk Office Supplies
General Fund 01-5015-699-0 Sheriff's Debt Service	\$7.17	General Fund 01-5015-543-0 Sheriff License (Emails)
General Fund 01-5065-192-0 Election Officers	\$5,040.40	General Fund 01-5065-446-0 Election Equipment
General Fund 01-5080-352-0 Courthouse Elevator Maintenance	\$1,197.51	General Fund 01-5080-334-0 Courthouse Maint & Repair

General Fund 01-5080-411-0 Courthouse Custodial Supplies	\$403.09	General Fund 01-5080-334-0 Courthouse Maint & Repair
General Fund 01-5081-581-0 Judicial Water & Sewer	\$1,478.76	General Fund 01-5081-333-0 Judicial Maintenance
General Fund 01-5081-578-0 Judicial Utilities	\$81.24	General Fund 01-5081-333-0 Judicial Maintenance
General Fund 01-9200-999-0 Courthouse Reserve	\$290.00	General Fund 01-5135-334-A CSEPP Building Maintenance
General Fund 01-9200-999-0 Courthouse Reserve	\$1,229.68	General Fund 01-5135-578-A CSEPP Utilities
General Fund 01-5140-107-A Ambulance Assistant Director	\$38,480.67	General Fund 01-5140-137-0 Ambulance Salaries
General Fund 01-5140-320-A APAP Billing Fee	\$1,819.02	General Fund 01-5140-303-0 Ambulance Billing Fee
General Fund 01-5140-320-A APAP Billing Fee	\$512.35	General Fund 01-5140-445-0 Ambulance Office Supplies
General Fund 01-5140-320-A APAP Billing Fee	\$3,059.73	General Fund 01-5140-446-0 Ambulance Medical Supplies
General Fund 01-9200-999-0 Courthouse Reserve	\$260.33	General Fund 01-5175-903-0 Office of Public Defender
General Fund 01-5205-385-0 Veterinary Services	\$1,588.00	General Fund 01-5205-177-0 Animal Shelter Maint

General Fund 01-5205-385-0 Veterinary Services	\$157.45	General Fund 01-5205-402-0 Animal Supplies
General Fund 01-5205-385-0 Veterinary Services	\$534.49	General Fund 01-5205-576-0 Dog Warden Travel Expense
General Fund 01-5205-385-0 Veterinary Services	\$552.93	General Fund 01-5205-578-0 Dog Pound Utilities
General Fund 01-5205-385-0 Veterinary Services	\$22.50	General Fund 01-5205-581-0 Dog Pound Water & Sewer
General Fund 01-9200-999-0 Courthouse Reserve	\$307.41	General Fund 01-5401-446-0 Rec Park Logan Hubble
Road Fund 02-6105-340-0 Maint & Repairs - Vehicle	\$2,487.25	Road Fund 02-6105-336-0 Maint & Repairs - Equipment
Solid Waste Fund 13-9200-999-0 Reserve For Transfer	\$138.99	Solid Waste Fund 13-5212-429-0 Gasoline (Silverado)

A motion was made to approve the transfers by Magistrate Day and seconded by Magistrate Butner. All in favor.

**IN RE: APPROVE BILLS TO BE PAID**

**01 – GENERAL FUND**

911 Billing Services	\$7,065.62
AD-IOS	\$750.00
Kentucky State Treasurer	\$4,415.00
Boundtree	\$5,364.78
Central Record	\$1,408.36
Danny's Termite & Pest Control	\$290.00
Docubit	\$70.00
Danville Office Equipment	\$444.86
Danville Office Equipment	\$475.61
Danville Office Equipment	\$740.54
Dr. Lacy K. Price	\$1,260.00
Enterprise FM Trust	\$7,291.68

Environmental Waste Systems	\$89.00
Garrard Quick Lube	\$590.84
Garrard Hardware	\$170.43
Garrard County Sheriff	\$30,333.35
Greenscapes	\$1,352.00
Harp Enterprises, Inc.	\$6,724.10
Highbridge Springs Water Co, Inc.	\$10.00
Kentucky Association of Counties	\$885.66
Kentucky County Judge Executive Assoc	\$790.00
Kristen Akers	\$1.36
Lindsey's Garage Doors	\$225.00
Pitney Bowes Global Financial Services	\$169.29
Rockcastle County Detention Center	\$388.74
Roy W. Hunter, CPA, PLLC	\$14,500.00
Sarah Bryant Law PLLC	\$323.60
Seybold Electric Contracting LLC	\$2,338.00
Steam Team	\$1,600.60
US Postal Service	\$152.00
Wex Bank General	\$7,222.57

**02 – ROAD FUND**

The Allen Company	\$899.71
Cammle Ford	\$7,000.00
Diesel Tech	\$141.47
Enterprise FM Trust	\$7,116.47
Garrard Hardware	\$139.28
Garrard County Fiscal Court	\$2,001.35
Highbridge Springs Water Co, Inc	\$47.00
Mago Construction Company LLC	\$1,332.50
Moore's Mobile Service	\$100.00
Moore's Tire & Welding	\$1,545.00
Stanford Automotive LLC	\$707.95
Stanford Tire Center	\$92.83
Wex Bank Road	\$5,807.58

**13 – SOLID WASTE FUND**

Enterprise FM Trust	\$5.00
Wex SW	\$331.98

**86 – ABC FUND**

Garrard County Sheriff	\$9,204.50
Garrard County Fiscal Court	\$12,561.13

A motion was made to approve the bills by Magistrate Barker and seconded by Magistrate Preston. All in favor.

#### **IN RE: APPROVE LAST MONTH'S FINANCIAL STATEMENT**

Judge/Executive Elleman went over the goal for the General Fund for starting July 1, 2026. The Road Fund may be down next year due to the gas tax. A motion was made to approve the May 2026 financial statement by Magistrate Preston and seconded by Magistrate Day. All in favor.

#### **IN RE: SWARTZ MOWING INC. SUBCONTRACTOR AGREEMENT (LITTER)**

A Subcontract Agreement was presented from Swartz Mowing Inc regarding the litter pick up in Garrard County funded through the Litter Abatement Program for year 2026. The contract is for 99.91 miles of cleanup at \$100.00/mile, for a total of \$9,991.00. A motion was made to allow Judge/Executive Elleman to sign the contract by Magistrate Barker and seconded by Magistrate Davis. All in favor.

#### **IN RE: LOCAL BOARD OF ASSESSMENT APPEALS APPOINTMENT**

Jeff Burton's term on the Local Board of Assessment Appeals has expired and the Fiscal Court needs to appoint a new member for a three-year term. Judge/Executive Elleman recommended that the Fiscal Court appoint Cliff-Ed Irvin to fill the vacant seat. A motion was made to approve by Magistrate Davis and seconded by Magistrate Barker. All in favor.

#### **IN RE: DISTRICT ONE FIRE DEPARTMENT APPOINTMENT**

Judge/Executive Elleman received a letter from Paula Hatfield, Secretary/Treasurer of the Garrard County Fire District One. The letter stated that the terms of Lee Christopher as a Fiscal Court appointee to the Board of Trustees of Garrard County Fire District One will be completed on June 30, 2026. The letter requested to reappoint him for a term of three years. A motion was made to reappoint Lee Christopher to the Garrard County Fire District One Board by Magistrate Davis and seconded by Magistrate Butner. All in favor.

#### **IN RE: DISTRICT ONE FIRE DEPARTMENT 2026-2027 BUDGET**

The 2026-2027 Proposed Budget for the Garrard County Fire District One was presented. A motion was made to acknowledge receipt of the budget by Magistrate Barker and seconded by Magistrate Preston. All in favor.

#### **IN RE: FIREWORKS AT GARRARD COUNTY FAIRGROUNDS**

Fireworks will be on July 4, 2026, at around 9:00 p.m. at the Garrard County Fairgrounds. A motion was made to approve by Magistrate Day and seconded by Magistrate Preston. All in favor.

#### **IN RE: SHERIFF DEPARTMENT 2025 TAX SETTLEMENT**

Sheriff Willie Skeens was in attendance. He presented his 2025 Annual Tax Settlement. His office is working with the auditors to get all account balances down to \$0. A motion was made to approve by Magistrate Preston and seconded by Magistrate Davis. All in favor.

**IN RE: GARRARD/LINCOLN SOLID WASTE**

A meeting has taken place with the Garrard/Lincoln Solid Waste Management Area 109 Board and Rumpke of Kentucky, Inc. An Addendum was presented. Effective July 1, 2026, and continuing through June 30, 2031, Rumpke shall continue to be the provider of roll-off disposal services for customers requesting such service within the boundaries of Garrard County. The convenience center is no longer part of the contract due to Rumpke purchasing it. Rumpke will also continue to have the sole and exclusive rights within the northern portion of the geographical limits of Garrard County to provide residential solid waste collection and disposal services and dumpster service for customers requesting such service. A motion was made to acknowledge receipt of the Addendum by Magistrate Preston and seconded by Magistrate Barker. All in favor.

**2<sup>ND</sup> READING OF BUDGET AMENDMENT**

A Budget Amendment for FY 2025-2026 was presented at the May 26, 2026, meeting to increase the Alcohol Beverage Fund by \$16,907.59 to include unanticipated revenues from ABC Fees. A motion was made to approve the 2<sup>nd</sup> reading by Magistrate Davis and seconded by Magistrate Day. All in favor.

**2<sup>ND</sup> READING OF AMENDED BUILDING CODE ORDINANCE**

An amendment attaching a 2018 International Existing Building Code (IEBC) to the existing building ordinance was presented for a 1<sup>st</sup> reading at the May 26, 2026, meeting. A motion was made to approve the 2<sup>nd</sup> reading by Magistrate Barker and seconded by Magistrate Butner. All in favor.

**IN RE: 2026-2027 CAPITAL ASSET LIST**

Capital assets, which include land, land improvements, buildings, furniture and office equipment, building improvements, machinery, equipment, and infrastructure assets (roads and bridges) that have a useful life of more than one reporting period based on the government’s capitalization policy, are reported as other information. Such assets are recorded at historical cost or estimated historical cost when purchased or construction.

	Capitalization	Useful Life
	<u>Threshold</u>	<u>(Years)</u>
Land Improvements	\$10,000.00	10-60
Buildings and Building Improvements	\$20,000.00	5-75
Machinery and Equipment	\$5,000.00	3-25
Vehicles	\$5,000.00	3-25
Infrastructure	\$20,000.00	10-50

A motion was made to approve the capital asset thresholds by Magistrate Davis and seconded by Magistrate Day. All in favor.

**IN RE: APPROVE CHANGES TO PERSONNEL POLICY AND PROCEDURES MANUAL**

A Personnel Policy and Procedures Manual that will be effective July 1, 2026, was presented. A motion was made to approve the Manual by Magistrate Davis and seconded by Magistrate Barker. All in favor. Each employee will receive a copy of the Manual and will need to sign a Signature Page to be kept in their personnel file.

**IN RE: EXECUTIVE SESSION**

None.

**IN RE: ADJOURN MEETING**

A motion was made to adjourn by Magistrate Preston and seconded by Magistrate Day.

Hon \_\_\_\_\_

**Garrard County Judge/Executive**