

**GARRARD COUNTY FISCAL COURT  
REGULAR MEETING  
HON. CHRISTOPHER T. ELLEMAN PRESIDING  
OCTOBER 13, 2025 @ 6:00 PM  
15 PUBLIC SQUARE, LANCASTER, KY 40444**

The meeting was called to order by Judge/Executive Chris Elleman.

Opening prayer by Daryl Hodge.

Opening Pledge of Allegiance led by Willie Skeens.

**MAGISTRATES PRESENT:** Glendan Barker, Wayne Day, Bobby Preston, Chris Butner and Chris Davis

**IN RE: RETIRED TEACHER WEEK PROCLAMATION**

Kady Floyd, a senior at Garrard County High School, read the Proclamation. Judge/Executive Elleman proclaimed the week of October 20 – 26, 2025, as Retired Teachers' Appreciation Week. A motion was made to accept the Proclamation by Magistrate Davis and seconded by Magistrate Barker. All in favor.

**IN RE: PUBLIC COMMENTS**

None.

**IN RE: OLD BUSINESS**

Judge/Executive Elleman has handed out packets from the Attorney General regarding "The Kentucky Open Records & Open Meetings Acts". Blacktopping will begin tomorrow, October 14, 2025. Work will be done on 52 West all the way to the bridge in Boyle County. On Thursday they will fix the pothole on 27 beside the courthouse. On Friday, they will begin on county roads. The following Monday they will begin on 27.

**IN RE: PLATS**

None.

**IN RE: APPROVE COURT MINUTES**

September 29, 2025, minutes were presented. A motion was made to approve by Magistrate Day and seconded by Magistrate Preston. All in favor.

**IN RE: APPROVE TRANSFERS**

| From:                             |             | To:                     |
|-----------------------------------|-------------|-------------------------|
| General Fund                      | \$35,000.00 | CSEPP Fund              |
| 01-4909                           |             | 80-4910                 |
| Transfer Out                      |             | Transfer In             |
| General Fund                      | \$10,000.00 | General Fund            |
| 01-5140-320-A                     |             | 01-5140-340-0           |
| APAP Billing Fee                  |             | EMS Vehicle Maintenance |
| CSEPP Fund                        | \$12,000.00 | CSEPP Fund              |
| 80-5135-550-0                     |             | 80-5135-595-0           |
| Medical Supplies (Med State Line) |             | Education Program       |
| CSEPP Fund                        | \$26,891.63 | CSEPP Fund              |
| 80-5135-550-0                     |             | 80-5135-739-0           |
| Medical Supplies (Med State Line) |             | Equipment               |

A motion was made to approve the transfers by Magistrate Preston and seconded by Magistrate Day. All in favor.

**IN RE: APPROVE BILLS TO BE PAID****01 – GENERAL FUND**

|                                    |             |
|------------------------------------|-------------|
| 911 Billing Services               | \$6,970.29  |
| Amazon Capital Services            | \$443.14    |
| Kentucky State Treasurer           | \$3,644.00  |
| Blue Moon Restrooms                | \$200.00    |
| Boundtree                          | \$5,546.15  |
| Central Kentucky Sheet Metal, Inc. | \$120.00    |
| Custom Solutions, Inc              | \$4,028.76  |
| Danny's Termite & Pest Control     | \$500.00    |
| Danville Office Equipment          | \$556.95    |
| Danville Office Equipment          | \$515.72    |
| Danville Office Equipment          | \$794.13    |
| Don Franklin                       | \$1,653.27  |
| Enterprise FM Trust                | \$8,037.72  |
| Galls                              | \$200.00    |
| Garrard Quick Lube                 | \$205.91    |
| Garrard Automotive                 | \$262.33    |
| Garrard Hardware                   | \$178.21    |
| Garrard County Sheriff             | \$41,744.41 |
| Greenscapes                        | \$720.60    |
| Harp Enterprises, Inc.             | \$1,683.70  |
| Highbridge Springs Water Co, Inc.  | \$29.00     |
| Kentucky Association of Counties   | \$1,197.00  |
| KMCA                               | \$120.00    |

|                          |             |
|--------------------------|-------------|
| Kentucky State Treasurer | \$56.00     |
| Smith's Tire Center      | \$294.00    |
| Stryker Sales LLC        | \$19,357.25 |
| Wex Bank General         | \$5,218.90  |
| Whitney Pinkney          | \$490.00    |
| Airgas                   | \$1,496.58  |
| Performance Feeds        | \$209.82    |

#### **02 – ROAD FUND**

|                                  |            |
|----------------------------------|------------|
| The Allen Company                | \$1,251.54 |
| Amazon Capital Services          | \$86.86    |
| John Deere Financial             | \$244.42   |
| Enterprise FM Trust              | \$1,090.98 |
| Garrard Automotive               | \$70.46    |
| Garrard Hardware                 | \$172.41   |
| Highbridge Springs Water Co, Inc | \$46.00    |
| Mago Construction Company LLC    | \$1,278.80 |
| Moore's Mobile Service           | \$100.00   |
| Performance Feeds LLC            | \$1,032.39 |
| Power Plan                       | \$354.82   |
| Rumpke                           | \$39.00    |
| Stanford Automotive              | \$152.81   |
| Weldquip                         | \$342.87   |
| Wex Bank Road                    | \$4,418.75 |
| Bailey Auto Electric LLC         | \$380.00   |
| Rumpke                           | \$90.00    |

#### **13 – SOLID WASTE FUND**

|                                     |         |
|-------------------------------------|---------|
| Bluegrass Area Development District | \$40.00 |
| Enterprise FM Trust                 | \$5.00  |
| Wex SW                              | \$41.02 |

#### **80 – CSEPP FUND**

|                                  |             |
|----------------------------------|-------------|
| Amazon Capital Services          | \$679.09    |
| Appraisal Works Company          | \$17,000.00 |
| Danville Office Equipment        | \$155.00    |
| Garrard Quick Lube               | \$128.96    |
| Garrard Automotive               | \$1,415.92  |
| Garrard Hardware                 | \$117.92    |
| Halo                             | \$25,795.82 |
| Quill                            | \$705.14    |
| Seybold Electric Contracting LLC | \$180.00    |
| Sky High Towers                  | \$4,888.00  |
| Visual Edge It, Inc              | \$2,350.00  |
| Waylon Pendleton                 | \$1,100.00  |
| Woodford Oil Company             | \$772.94    |

A motion was made to approve the bills by Magistrate Barker and seconded by Magistrate Butner. All in favor.

#### **IN RE: APPROVE LAST MONTH'S FINANCIAL STATEMENT**

A motion was made to approve the September 2025 financial statement by Magistrate Davis and seconded by Magistrate Preston. All in favor.

#### **IN RE: CAMP NELSON BOAT RAMP UPDATE (FISH & WILDLIFE)**

An Agreement was presented between Wilhoite-Embry, LLC and Garrard County Fiscal Court involving the lease of a boat ramp and parking area for said boat ramp. The term of the lease will be extended from ten years to twenty-five years to qualify for the grant. A motion was made to approve by Magistrate Barker and seconded by Magistrate Butner. All in favor.

Wanda Shelton and Joseph Zimmerman were in attendance. This project for the Camp Nelson boat ramp was submitted earlier in the spring and was voted on by a committee at Fish and Wildlife and was approved to move on to a feasibility phase. The only other access point currently is down near High Bridge. This boat ramp would get heavily used by anglers. We will need to consider the impact of future maintenance. An Agreement between Garrard County Fiscal Court and the Kentucky Department of Fish and Wildlife will come at a later date, after the design process. The grant funds for the project will be paid at 75%, with the county paying the additional 25%. There is limited parking in the area at the current time. The date on the Agreement will be filled in later.

#### **IN RE: DEAD ANIMAL DISPOSAL FUND**

A 2025 Application to Administer: Deceased Farm Animal Removal Program (DAR) was presented. This application requests \$2,500.00 in grant funds to aid in dead animal removal in the county. A motion was made to approve by Magistrate Davis and seconded by Magistrate Day. All in favor.

#### **IN RE: FALL LITTER CLEAN-UP ROAD LIST**

Darrick Gilbert was in attendance. He presented a list of 98.57 miles of county roadways that need to be cleared of litter. The first week of November is the estimated timeframe for Swartz to do the cleanup. We need to wait for the final mowing of the season. A motion was made to move forward by Magistrate Preston and seconded by Magistrate Davis. All in favor.

#### **GARRARD COUNTY EMS NON-TRANSPORT RATES**

Rebecca Sizemore was in attendance. She presented a letter requesting consideration for an adjustment to the EMS fee structure regarding non-transport emergency calls and calls that do receive transport. Currently, a \$50 charge is permitted to patients who ultimately decline transport. EMS responders often administer costly medications and supplies on scene to stabilize patients. One diabetic medication alone costs approximately \$350 per vial. Since they are not allowed to bill insurance companies for non-transport encounters, EMS has to absorb the cost, which places a considerable financial strain on their operating budget. They are requesting the court's approval to allow them to bill patients for medications and supplies used during non-transport calls, in addition to the \$50 service fee. County Attorney Whitworth will look into the options. At this point, until we get further clarification, a

motion was made to table the price adjustment by Magistrate Davis and seconded by Magistrate Day. All in favor.

#### **IN RE: CHRISTMAS DECORATIONS**

An estimate was presented from Upward Prolights for \$3,900.00 to service the lights on the courthouse Christmas tree and decorating the balconies. A motion was made to approve by Magistrate Barker and seconded by Magistrate Davis. All in favor.

#### **IN RE: EMPG CONTRACT**

Wanda Shelton stated that Emergency Management will be changing the three-year contracts down to one year. The grant amount allotted is still the same. A motion was made to allow signing the contract by Magistrate Preston and seconded by Magistrate Butner. All in favor.

#### **IN RE: BLUEGRASS 911/EOC LEASE AGREEMENT**

Judge/Executive Elleman, Wanda Shelton and Russ Clark have met regarding a contract with Bluegrass 911 on leasing the EOC building since CSEPP has closed. The current negotiated amount is \$5,000 per month, beginning in November through the end of the current budget year. A motion was made by Magistrate Davis to allow County Attorney Whitworth to write up a lease agreement, pending approval of the 911 Board, and allow Judge/Executive Elleman to sign the lease agreement for the next eight months. The motion was seconded by Magistrate Barker. All in favor.

#### **IN RE: PAINT LICK TRAIL-RTP PROJECT**

A Department for Local Government Recreational Trails Program FY 2019 Grant Application was presented. This grant was signed by the prior administration and covered a project period from 9/1/2019 to 5/1/2020. The Department for Local Government had reached out to Judge/Executive Elleman to see if the county was still interested. The trail would be 1.3 miles long and 8 feet wide and would be near the Paint Lick Christian Church and the Sportsman's Club. The initial cost request showed \$89,607 as the RTP grant request and \$44,920 as the county match, but costs will have increased by this point in time. Magistrate Day does not think it would be used enough. There was no motion to move forward, so Judge/Executive Elleman will reach out to DLG to decline the grant.

#### **IN RE: VETERANS MEMORIAL**

Since a new branch of the military, Space Force, has been added, a new flagpole needs to be set at the Veteran's Memorial site. Jason Seybold will donate his time to help with the lighting. Sammy Marsee will need to pour concrete at a cost of \$2,000. The light fixtures may be \$600 - \$1,200. Payment will be made from the Veteran's Memorial account. A motion was made to approve by Magistrate Davis and seconded by Magistrate Preston. All in favor.

One plaque has been placed on the monument already, but a new one needs to be added with all six symbols of the branches of the military on it. Darrick Gilbert will look into this since the monument only has five sides and that cannot be adjusted.

On November 7, 2025, a veteran's ceremony will take place at the Lancaster Baptist Church Family Life Center.

**IN RE: EXECUTIVE SESSION**

None.

**IN RE: ADJOURN MEETING**

A motion was made to adjourn by Magistrate Preston and seconded by Magistrate Day.

Hon \_\_\_\_\_

**Garrard County Judge/Executive**