

**GARRARD COUNTY FISCAL COURT  
REGULAR MEETING  
HON. CHRISTOPHER T. ELLEMAN PRESIDING  
NOVEMBER 27, 2023 @ 4:00 PM  
15 PUBLIC SQUARE, LANCASTER, KY 40444**

The meeting was called to order by Judge/Executive Chris Elleman.

Opening prayer by Leonard Harrison.

Opening Pledge of Allegiance led by Sheriff Willie Skeens.

**MAGISTRATES PRESENT:** Glendan Barker, Bobby Preston, Wayne Day, Chris Butner and Chris Davis.

**IN RE: PUBLIC COMMENTS**

None.

**IN RE: OLD BUSINESS**

Blacktopping is completed. The Court is waiting on the State to get back with them on the Across The Road, LLC bond issuance details.

**IN RE: PLATS**

None.

**IN RE: APPROVE COURT MINUTES**

November 13, 2023, minutes were presented. A motion was made to approve by Magistrate Day and seconded by Magistrate Preston. All in favor.

**IN RE: APPROVE TRANSFERS**

(01) General Fund 01-5081-3290 Judicial Janitorial	\$1,731.35	(01) General Fund 01-5081-3330 Judicial Maint & Repairs
(02) Road Fund	\$113,030.72	(02) Road Fund

02-6105-405B Asphalt - Flex		02-6105-405C Asphalt - Discretionary
(80) CSEPP Fund 80-5135-3220 Emergency Dispatch	\$15,000.00	(80) CSEPP Fund 80-5135-5500 Medical Supplies
(80) CSEPP Fund 80-5135-3390 Maintenance on Repeaters	\$16,710.00	(80) CSEPP Fund 80-5135-5500 Medical Supplies
(80) CSEPP Fund 80-5135-4060 Shelter & Reception Center Supplies	\$2,000.00	(80) CSEPP Fund 80-5135-5500 Medical Supplies
(80) CSEPP Fund 80-5135-5730 Telephone	\$12,793.48	(80) CSEPP Fund 80-5135-5500 Medical Supplies
(80) CSEPP Fund 80-5135-5760 Travel	\$11,975.00	(80) CSEPP Fund 80-5135-5500 Medical Supplies
(80) CSEPP Fund 80-5135-5950 Education Program	\$15,700.00	(80) CSEPP Fund 80-5135-5500 Medical Supplies

A motion was made to approve the transfers by Magistrate Butner and seconded by Magistrate Davis. All in favor.

**IN RE: APPROVE BILLS TO BE PAID**

**01 – GENERAL FUND**

AD-IOS	\$419.93
Airgas	\$938.90
Bamill, LLC	\$130.59
Barker, Glendan	\$334.28
BJ Plumbing	\$1,125.00
Bluegrass Portables	\$180.00
Central Record	\$832.50
Chris Elleman	\$334.28
Dannys Termite Control	\$250.00
Davis, Chris	\$334.28
Docubit	\$74.00
Dollar General	\$1,615.69
Dollar General Partners	\$2,202.84
Elan Financial Services	\$1,346.85

Environmental Waste Systems	\$79.00
Garrard Co Attorney	\$5,436.34
Garrard County Clerk	\$10.00
Garrard Hardware	\$191.78
Greenscapes	\$145.20
Halo	\$71.83
Harp Enterprises, Inc.	\$3,020.28
Jessamine County Humane Society	\$680.00
Pitney Bowes – Purchase Power	\$1,080.53
Quill Corporation	\$188.26
Rockcastle County Detention Center	\$689.48
Select Tech	\$177.49
Seybold Electric	\$1,640.00
Staples	\$89.48
Stryker	\$5,650.00
Zoll Medical Corp	\$389.25

**02 – ROAD FUND**

Elan Financial Services	\$127.55
Garrard Hardware	\$124.08
Mago Construction	\$1,224.45
Rumpke	\$90.00
The Allen Company	\$340,309.11

**04 – LGEA**

The Allen Company	\$100,000.00
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**80 – CSEPP FUND**

Bamill, LLC	\$197.44
Grainger	\$379.06
Masters Telecom	\$16.65
Garrard Co Fiscal Court	\$2,512.50
Stryker	\$29,868.03
Zoll Medical Corp	\$41,797.95

**84 – AMERICAN RESCUE**

The Allen Company	\$1,295.93
L&W Supply Corporation	\$6,368.40

A motion was made to approve the bills by Magistrate Davis and seconded by Magistrate Barker. All in favor.

**IN RE: APPROVE LAST MONTH'S FINANCIAL STATEMENT**

None

## **IN RE: DEPARTMENT UPDATES**

Judge's Office: The KACO Conference went well. The Christmas Parade had a lot of good feedback. Judge/Executive Elleman and Treasurer Seagraves attended the Historical Society meeting. An inspection by OSHA has taken place at the road department. There will be forklift training in December in Pulaski County. Paperwork will be filed soon to set up the Sweep Account at Whitaker Bank. The Clerk's Office will be closing at the end of December. Judge/Executive Elleman and Sheriff Skeens have met with the schools about the opioid scholarships. There will be future discussion concerning broadband.

Road: Kenneth Creech was in attendance. They've been mostly working on the shoulders of the road and have finished bushhogging. The mow trim is on Dripping Springs and then on to Harmon's Lick. The new bushhog is set for delivery in early to mid-spring.

Sheriff: Willie Skeens was in attendance. They have been approved for a \$6,000.00 grant for the State Highway Safety Program. This will continue traffic enforcement on 52 and 27. He is working on his 2024 budget. He also mentioned the recent tragedies that have taken place in the county.

Bluegrass 911: Russ Clark was in attendance. He and Judge/Executive Elleman have spoken with Judge Holbrook on the agreement with Rockcastle County on Joe Damrell and Tanner Circle Roads. Crab Orchard Rd and Ky 39 close to Gilbert's Creek will have a lane closure to replace a culvert. The closure is set for November 27, 2023, through December 7, 2023.

Clerk: Kevin Montgomery was in attendance. The state is working on updating their AVIS System. His office will be closed for motor vehicle tax collection from December 29, 2023, through January 11, 2024. He is working with other local counties to advertise the closings on the radio. He may need to borrow funds from the County to make payroll due to the closing.

EMS: Tim May was in attendance. The building is coming along. The blacktop is done and the gas meter is in so the heat is on. The next meeting will be next Wednesday at 9:30 am. Runs to date are 2,877 and last year was 2,874. This month so far has had 245 runs. They've recently done a training on pediatric emergencies. Michael Leger, electrical inspector, was in attendance. He mentioned the hold-up on the inspection of the building.

CSEPP/EMA: Wanda Shelton was in attendance. She is waiting on advanced pay for a Zoll monitor. She may apply for a Hazard Mitigation grant through FEMA for weather radios to hand out in the community. She and Judge/Executive Elleman will sit down and determine the specifics.

Animal Control: The shelter is full and is shut down to owner intake until they have some adoptions.

Litter: Inmates will be available on Wednesday to clean up the roads.

A motion was made to accept the Department Updates by Magistrate Davis and seconded by Magistrate Day. All in favor.

## **IN RE: FIRST READING OF BUDGET AMENDMENT**

A motion to accept the first reading of the 2023-2024 budget amendment was made by Magistrate Davis and seconded by Magistrate Preston. All in favor.

**IN RE: ONE-TIME SALARY ADJUSTMENT**

A one-time salary adjustment of \$100.00 will be made to all full-time county employees on the November 29, 2023, payroll. A motion was made to allow by Magistrate Barker and seconded by Magistrate Butner. All in favor.

**IN RE: PARKS & REC**

Chris Penix was in attendance. He presented a request for the County to purchase jerseys, medals and trophies for the rec league soccer, cheerleading and football teams. A motion was made to allow the purchases by Magistrate Barker and seconded by Magistrate Day. All in favor.

**IN RE: FIRST READING OF SOLAR ORDINANCE**

The first reading of the Solar Ordinance will take place at the December 11, 2023, meeting.

**IN RE: COUNTY ATTORNEY**

Judge/Executive Elleman would like to appoint Chris Whitworth as the new County Attorney when the current County Attorney, Mark Metcalf, changes to his position as State Treasurer.

**IN RE: EXECUTIVE SESSION**

Judge/Executive Elleman needed a motion to go into Executive Session to discuss possible litigation matters. A motion was made by Magistrate Day and seconded by Magistrate Preston.

A motion was made to exit Executive Session by Magistrate Day and seconded by Magistrate Preston.

**IN RE: ADJOURN MEETING**

A motion was made to adjourn by Magistrate Davis and seconded by Magistrate Butner.

Hon \_\_\_\_\_

**Garrard County Judge/Executive**